
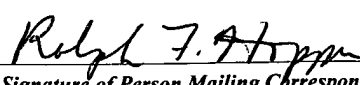


1PW 3737

<b>AMENDMENT TRANSMITTAL LETTER (Large Entity)</b>				<b>Docket No.</b> 15959	
Applicant(s): <b>Randall L. Barbour</b>					
<b>Application No.</b> 10/088,190	<b>Filing Date</b> March 14, 2002	<b>Examiner</b> William C. Jung	<b>Customer No.</b> 23389	<b>Group Art Unit</b> 3737	<b>Confirmation No.</b> 1512
Invention: <b>METHOD AND SYSTEM FOR IMAGING THE DYNAMICS OF A SCATTERING MEDIUM</b>					
<b>COMMISSIONER FOR PATENTS:</b>					
Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below.					
<b>CLAIMS AS AMENDED</b>					
	<b>CLAIMS REMAINING AFTER AMENDMENT</b>	<b>HIGHEST # PREV. PAID FOR</b>	<b>NUMBER EXTRA CLAIMS PRESENT</b>	<b>RATE</b>	<b>ADDITIONAL FEE</b>
TOTAL CLAIMS	24 -	25 =	0 x	\$50.00	\$0.00
INDEP. CLAIMS	5 -	5 =	0 x	\$200.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					<b>\$0.00</b>
<input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account <b>19-1013/SSMP</b> <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. <input type="checkbox"/> Payment by credit card. Form PTO-2038. <b>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</b>					
<div style="text-align:right"> Signature</div>			Dated: <b>December 16, 2004</b>		
<b>Ralph F. Hoppin</b> Registration No.: 38,494 <b>SCULLY SCOOT MURPHY &amp; PRESSER</b> 400 Garden City Plaxa, Suite 300 Garden City, New York 11530 (516) 742-4343			<div style="border: 1px solid black; padding: 5px;"><p>I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on <u>12-16-04</u> (Date)</p><div style="text-align:right"> Signature of Person Mailing Correspondence</div><div style="text-align:right"><b>Ralph F. Hoppin</b> Typed or Printed Name of Person Mailing Correspondence</div></div>		
cc:					



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant(s): Randall L. Barbour

Examiner: William C. Jung

Serial No: 10/088,190

Art Unit: 3737

Filed: March 14, 2002

Docket: 15959

For: METHOD AND SYSTEM FOR  
IMAGING THE DYNAMICS OF  
A SCATTERING MEDIUM

Date: December 16, 2004

Conf. No.: 1512

Mail Stop Amendments  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**RESPONSE UNDER 37 C.F.R. §1.111**

Sir:

This is a response to the non-final Office Action mailed on November 16, 2004.

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**CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)**

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on December 16, 2004.

Dated: December 16, 2004

  
Ralph F. Hoppin